PUMA BADMINTON TOURNAMENT - 2017



Shahph Puma Sports Club Proudly Presents The 6th Annual Badminton Tournament – PUMA'S BADMINTON 2017 Kid's Doubles

Sunday April 9, 2017

Time: 9.00AM - 4.00 PM

Place: Sandalwood Heights Secondary School 2671 Sandalwood Pkwy, Brampton (Torbram & Sandalwood, Southeast corner) (No ranked A Card or B Card Players)

Shahph Puma Sports Club proud to be a Member of













Revised on Mar 13, 2017. Please check the club's web site for updated registration form. Online registration link

 $\frac{http://badmintoncanada.tournamentsoftware.com/sport/tournament.aspx?id=FD6B9ACA-E1C9-4DEC-AD40-CD176E8BE141$

Online Payment link

https://www.paypal.com/cgi-bin/webscr?cmd= s-xclick&hosted button id=SBYU2D6CDXYBG

FOR MORE INFORMATION

647-830-4663 **1**http://www.facebook.com/PumaSportsClub

www.pumasportsclub.com

Registration closing date is April 5th, 2017

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Shahph Puma Sports Club www.shahphpuma.com; Phone: 647-830-4663

http://www.facebook.com/PumaSportsClub

Adults; Adults: April 23, 2017 9.00-6.00PM @ Louise Arbour SS

<u>Participant Information</u> - Please use separate form for each event

| First Name: | | | Last Name: | | |
|--|--|--|---|---|---|
| Gender: M F | | | Birth Date (yyyy/mm/dd):/ | | |
| Address: | | | City: | | |
| Phone: (); () | | | E-mail Address: | | |
| Signature: | | | Date: | | |
| | | er's Information | | | |
| | | or o miorination | | | |
| First Name: | | | Last Name: | | |
| Gender: M F | | | Birth Date (yyyy/mm/dd):/ | | |
| Medical Information | | | | | |
| Are there any medical of Is/Are the condition(s) Please select your even | life threatening if Kid's Doub | untreated? Yes Yes Yes | No No wbles event Select | ion list | |
| Year of Birth | 2007&Under | 2006&2005 | 2004&2003 | 2002&2001 | 2000&1999 |
| Age Group | U10 | U12 | U14 | U16 | U18 |
| Doubles | | | | | |
| Mixed doubles | | | | | |
| Note: If more than 10 pla Rules and Regulation | | up, group may furth | er divide in to two/i | more groups base | on their skills or age. |
| Participation fee: Club | | t event and \$15.00 -se | econd event; and non- | club's members \$25. | .00 - First event and |
| \$20.00 second event; | | | | | |
| · · · · · · · · · · · · · · · · · · · | | Ago on the later is | C . I | | |
| be canceled or merged | maximum 3 events; N | _ | anuary of the year s) per age group/even | | nt for that age group may |
| | | ninimum 6 players (pair | s) per age group/even | t, otherwise the ever | nt for that age group may rents |
| 4. Each player must fill ou | with above age group; t their own form. Send | Ainimum 6 players (pair Organizer have right to I an electronic copy of y | rs) per age group/even o alter the age groups your registration form t | t, otherwise the ever and/or alter the ever o shahphpuma@ho | rents tmail,com. This e-mail |
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