## **PUMA BADMINTON TOURNAMENT - 2017**



Shahph Puma Sports Club Proudly Presents
The 6<sup>th</sup> Annual Badminton Tournament –
PUMA'S BADMINTON 2017
Kid's Singles

Sunday Mar 5, 2017

Time: 8.00AM - 6.00 PM

Place: Sandalwood Heights Secondary School

2671 Sandalwood Pkwy, Brampton

(Torbram & Sandalwood, Southeast corner)
(No ranked A Card or B Card Players)

Revised on Jan 29, 2017. Please check the club's web site for updated registration form.

Online registration link

http://badmintoncanada.tournamentsoftware.com/sport/tournament.aspx?id=1E398BAF-59E6-4397-B820-D5EA41DC391B

**Online Payment link** 

https://www.paypal.com/cgi-bin/webscr?cmd= s-xclick&hosted button id=SBYU2D6CDXYBG

**FOR MORE INFORMATION** 

647-830-4663 thttp://www.facebook.com/PumaSportsClub

www.pumasportsclub.com

Registration closing date is Mar 1st, 2017.

Shahph Puma Sports Club proud to be a Member of TDBA, AO, MTA, OSA, NYSC and CAF

## **PUMA BADMINTON TOURNAMENT - 2017**

Shahph Puma Sports Club www.shahphpuma.com; Phone: 647-830-4663 http://www.facebook.com/PumaSportsClub

Kids Single: Sunday Mar 5, 2017 - 9.00 - 4.00PM @ Sandalwood Heights SS

Kids Doubles: Sunday Apr 5, 2017 9.00 – 4.00PM @ Louise Arbour SS; Adults: Apr 23, 2017 9.00-6.00PM

## Participant Information - Please use separate form for each event First Name: Last Name: Gender: M 🔲 F 🔲 Birth Date (yyyy/mm/dd): \_\_\_\_/\_\_/ Address: \_\_\_\_\_ City: Phone: (\_\_\_\_)-\_\_\_\_\_; (\_\_\_\_) \_\_\_-\_\_\_\_ E-mail Address: Signature: \_\_\_\_\_ Date: \_\_\_\_\_ **Double's partner's Information** - Please use separate form for each event First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Gender: M F Birth Date (yyyy/mm/dd): \_\_\_\_/\_\_\_\_/ **Medical Information** Are there any medical conditions that you would like us to know about? Yes No; List here Is/Are the condition(s) life threatening if untreated? Yes Kid's Single, Doubles and Mixed doubles event Selection list Please select your event and age group. Please check the club's web site for updated registration form Year of Birth 2009 & Under | 2007 & 2008 2005 & 2006 2003 & 2004 2002 & 2001 1999&2000 U8 **U10** U12 **U16 U18** Age Group U14

Note: If more than 10 players (pairs) in a group, group may further divide in to two/more groups base on their skills or age.

## **Rules and Regulations**

Single

HAHPH

- 1. Participation fee is \$25.00/ club's members and \$30.00 non-club's members
- 2. Nylon birdie will be used in the tournament; Age on the  $1^{st}$  of January of the year
- 3. Player could participate maximum 3 events; Minimum 6 players (pairs) per age group/event, otherwise the event for that age group may be canceled or merged with above age group; Organizer have right to alter the age groups and/or alter the events
- 4. Each player must fill out their own form. Send an electronic copy of your registration form to <a href="mailto:shahphpuma@hotmail.com">shahphpuma@hotmail.com</a>. This e-mail does NOT reserve a spot; it is for logistics purposes only. Your placement is reserved solely upon payment and upon form submission.
- 5. We encourage you to find a doubles partner that you know. If you are unsuccessful, then enter as "Partner Requested" and we will attempt to make up pairs.
- 6. Athletic attire. 90% white or solid colour clothing required; Goggles are mandatory for kids and recommended for adults.
- 7. Walkover Players must show up to the court within 5 minutes of time, otherwise walkover granted
- 8. Full refunds will only be given on the conditions that participants give Shahph Puma Sports Club **one week** notice prior to the tournament. Refunds will **not** be given after **application closing date** or don't show up to the tournament.
- 1st winner will receives the trophy and 2<sup>nd</sup> place winner will receives the medal. Winner must collect their prize during the award ceremony on the day of the tournament.
- 10. Players must prove the their age (Birth certificate/Passport) and must be available on the day of event
- 11. Registration closing date is Mar 1st, 2017. Please check the club's web site for rest of the rules and updated registration form.