

# PUMA'S ADULT BADMINTON TOURNAMENT - 2018



Shahph Puma Sports Club Proudly Presents  
The 8<sup>th</sup> Annual Badminton Tournament – PUMA'S BADMINTON 2018  
**Sanctioned by TDBA – Toronto District Badminton Association**

Adults: Saturday March 10, 2018

Time: 9.00AM - 6.00 PM

Place: Sandalwood Heights Secondary School  
**2671 Sandalwood Pkwy, Brampton**  
**(Torbram & Sandalwood, Southeast corner)**

Online registration link

<http://badmintoncanada.tournamentsoftware.com/sport/tournament.aspx?id=1907C3A2-C6DD-4A68-BD75-4CBEC7C84587>

Online Payment link

[https://www.paypal.com/cgi-bin/webscr?cmd=\\_s-xclick&hosted\\_button\\_id=C8HEU4CZ79QR6](https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=C8HEU4CZ79QR6)

Revised on Feb 22, 2018. Please check the club's web site for updated registration form.

Shahph Puma Sports Club proud to be a Member of



FOR MORE INFORMATION

 <http://www.facebook.com/PumaSportsClub>

[www.pumasportsclub.com](http://www.pumasportsclub.com); 647-830-4663

Registration closing date is Mar 5, 2018.



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Shahph Puma Sports Club

[www.shahhpuma.com](http://www.shahhpuma.com); Phone: 647-830-4663

<http://www.facebook.com/PumaSportsClub>

### Participant Information - Please use separate form for each event

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Gender: M  F  Birth Date (yyyy/mm/dd): \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_; (\_\_\_\_) \_\_\_\_-\_\_\_\_ E-mail Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Double's partner's Information - Please use separate form for each event

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Gender: M  F  Birth Date (yyyy/mm/dd): \_\_\_\_/\_\_\_\_/\_\_\_\_

### Medical Information

Are there any medical conditions that you would like us to know about?  Yes  No; List here \_\_\_\_\_

Is/Are the condition(s) life threatening if untreated?  Yes  No

### Adult's Single, Doubles and Mixed doubles event Selection list

<b>M</b>	<b>Single</b>				
	<b>Doubles</b>				
<b>E</b>	<b>Mixed doubles</b>				
<b>N</b>	<b>Age Group</b>	<b>U35</b>	<b>U45</b>	<b>O45</b>	<b>Open</b>
<b>W</b>	<b>Year of Birth</b>	<b>1982 &amp; Under</b>	<b>1983-1972</b>	<b>1971 &amp; older</b>	<b>All Years</b>
<b>O</b>	<b>Age Group</b>		<b>U45</b>	<b>O45</b>	
<b>M</b>	<b>Mixed doubles</b>				
<b>E</b>	<b>Doubles</b>				
<b>N</b>	<b>Single</b>				

**Note: If more than 10 players (pairs) in a group, group may further divide in to two/more groups base on their skills or age.**

### Rules and Regulations

1. Participation fee is \$25.00/single and \$40.00/team/doubles and mixed doubles ; Players must prove their age & must be available on the day of event
2. Nylon birdie will be used in the tournament; Age on the 1<sup>st</sup> of January of the year
3. Player could participate maximum 3 events; Minimum 6 players (pairs) per age group/event, otherwise the event for that age group may be canceled or merged with above age group; **Organizer have right to alter the age groups and/or alter the events**
4. Each player must fill out their own form. Send an electronic copy of your registration form to shahhpuma@hotmail.com. This e-mail does NOT reserve a spot; it is for logistics purposes only. Your placement is reserved solely upon payment and upon form submission.
5. We encourage you to find a doubles partner that you know. If you are unsuccessful, then enter as "Partner Requested" and we will attempt to make up pairs.
6. Athletic attire. 90% white or solid colour clothing required; Goggles are mandatory for kids and recommended for adults.
7. **Walkover** – Players must show up to the court within 5 minutes of time, otherwise walkover granted
8. Full refunds will only be given on the conditions that participants give Shahph Puma Sports Club **one week** notice prior to the tournament. Refunds will **not** be given after **application closing date** or don't show up to the tournament.
9. 1<sup>st</sup> winner will receive the **trophy** and 2<sup>nd</sup> place winner will receive the medal. Winner must collect their prize during the award ceremony on the day of the tournament.
10. **Registration closing date is Mar 5, 2018. Please check the club's web site for rest of the rules and updated registration form.**
11. **Please Check the check box below**
12. **PHOTOGRAPHY AND VIDEO CONSENT: By registering for this event, you agree to permit photographs and/or video to be taken of you for uses related to public promotion of Badminton and club**

**Please download read the waiver and acknowledge the waiver by signature here.** \_\_\_\_\_