

## PUMA BADMINTON TOURNAMENT - 2016



Shahph Puma Sports Club Proudly Presents  
The 5<sup>th</sup> Annual Badminton Tournament – PUMA’S  
BADMINTON 2016

Kids: Sunday Apr 17, 2016

Time: 8.00AM - 6.00 PM

Place: Sandalwood Heights Secondary School  
**2671 Sandalwood Pkwy, Brampton**  
**(Torbram & Sandalwood, Southeast corner)**  
**(No ranked A Card or B Card Players)**

Revised on Feb 27, 2016. Please check the club’s web site for updated registration form.

FOR MORE INFORMATION

647-830-4663 [f http://www.facebook.com/PumaSportsClub](http://www.facebook.com/PumaSportsClub)

[www.pumasportsclub.com](http://www.pumasportsclub.com)

Registration closing date is Apr 15<sup>th</sup>, 2016.

**Registration and Money Collection: please select the location & Time where you will pay.**

If you have any questions or concerns, email us at [shahpump@hotmail.com](mailto:shahpump@hotmail.com)

Monday	Monday	Tuesday	Wednesday & Friday	Friday
<b>BRAMPTON East:</b> McVean & Castlemere Calderstone Middle School - 160 Calderstone Road Brampton, ON L6P 2L7  8.00 PM - 10.00 PM	<b>Vaughan: Western &amp; Rutherford Fossil Hill Public School</b> 2 Fireza rd, Woodbridge ON L4H 2P5  6.00 PM - 8.00 PM	<b>BRAMPTON WEST:</b> Sandalwood & Chinguacousy Cheyne Middle School - 236 Queen Mary Drive, Brampton, ON L7A3L3  6.00 PM - 8.00 PM	<b>BRAMPTON East:</b> Gore & Castlemere - Cardinal Ambrozic CSS; 10 CASTLE OAKS CROSSING;L6P3 A2  6.00 PM -10.00 PM	<b>BRAMPTON East:</b> McVean & Castle mere Calderstone Middle School - 160 Calderstone Road Brampton, ON L6P 2L7  6.00 PM - 10.00 PM

**Conditions of Registration:**

1. **Player Agreement:** All players participating in the Shahph Puma Sports Club’s Badminton Tournament agree to abide and be bound by the league regulations, and adhere to the standards of good conduct, fair play, and sportsmanship.
2. Please read and observe the following rules as a minimum to ensure your enjoyment and safety:
3. Shahph Puma Sports Club reserves the right to expel any tournament player for disorderly conduct
4. Shahph Puma Sports Club reserves the right to change, amend, or modify rules at any time without prior notice to the players
5. **Shahph Puma Sports Club reserves the right to change, amend, or modify the groups, events( merge and/or split the age groups and/or events) at any time without prior notice to the players**
6. Shahph Puma Sports Club is not responsible for any lost or stolen items
7. Proper non-marking athletic footwear must be worn at all times
8. No food and drinks are permitted inside the GYM areas (except water)
9. All players will exercise and follow proper court etiquette at all times
10. When approached by any Shahph Puma Sports Club Executive Member regarding breaches of these rules or common sense, members shall comply immediately

**REGISTRATION CHECKLIST and Payments:**

1. Fill out a registration form and waiver **COMPLETELY**.
2. AND **send** a copy of your registration forms to: [shahpump@hotmail.com](mailto:shahpump@hotmail.com)
3. **Payment must be made before the closing date; Please select the location and Time above where you can make the payment.**
4. **Payment could made electronically by e-transfer to “mathi\_m@hotmail.com”**
5. Please use separate form for each event
6. If required, go to [Shahpump.com](http://Shahpump.com) and download our registration form + waiver.
7. Schedule will be published in club’s web site; <https://www.Shahpump.com> on Apr 9<sup>th</sup>, 2016. Please check your game schedule.



**PUMA BADMINTON TOURNAMENT - 2016**

**Shahph Puma Sports Club**

**[www.shahpump.com](http://www.shahpump.com); Phone: 647-830-4663**

**<http://www.facebook.com/PumaSportsClub>**

Kids Single: Sunday Apr 10, 2016 – 9.00 – 4.00PM @ Sandalwood Heights SS

Kids Doubles: Sunday Apr 17, 2016 9.00 – 4.00PM @ Sandalwood Heights SS

**Participant Information** - Please use separate form for each event

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Gender: M  F  Birth Date (yyyy/mm/dd): \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 Phone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_; (\_\_\_\_) \_\_\_\_-\_\_\_\_ E-mail Address: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Double's partner's Information** - Please use separate form for each event

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Gender: M  F  Birth Date (yyyy/mm/dd): \_\_\_\_/\_\_\_\_/\_\_\_\_

**Medical Information**

Are there any medical conditions that you would like us to know about?  Yes  No; List here \_\_\_\_\_  
 Is/Are the condition(s) life threatening if untreated?  Yes  No

**Kid's Single, Doubles and Mixed doubles event Selection list**

Please select your event and age group. **Please check the club's web site for updated registration form**

<b>Year of Birth</b>	<b>2006 &amp; Under</b>	<b>2004 &amp; 2005</b>	<b>2002 &amp; 2003</b>	<b>2000 &amp;2001</b>	<b>1998&amp;1999</b>
<b>Age Group</b>	<b>U10</b>	<b>U12</b>	<b>U14</b>	<b>U16</b>	<b>U18</b>
<b>Single</b>					
<b>Doubles</b>					
<b>Mixed doubles</b>					

**Note: If more than 10 players (pairs) in a group, group may further divide in to two/more groups base on their skills or age.**

**Rules and Regulations**

1. Participation fee is \$20.00/single and \$35.00/team/doubles and mixed doubles ;
2. Nylon birdie will be used in the tournament; Age on the 1<sup>st</sup> of January of the year
3. Player could participate maximum 3 events; Minimum 6 players (pairs) per age group/event, otherwise the event for that age group may be canceled or merged with above age group; **Organizer have right to alter the age groups and/or alter the events**
4. Each player must fill out their own form. Send an electronic copy of your registration form to [shahphpuma@hotmail.com](mailto:shahphpuma@hotmail.com). This e-mail does NOT reserve a spot; it is for logistics purposes only. Your placement is reserved solely upon payment and upon form submission.
5. We encourage you to find a doubles partner that you know. If you are unsuccessful, then enter as "Partner Requested" and we will attempt to make up pairs.
6. Athletic attire. 90% white or solid colour clothing required; Goggles are mandatory for kids and recommended for adults.
7. **Walkover** – Players must show up to the court within 5 minutes of time, otherwise walkover granted
8. Full refunds will only be given on the conditions that participants give Shahph Puma Sports Club **one week** notice prior to the tournament. Refunds will **not** be given after **application closing date** or don't show up to the tournament.
9. 1<sup>st</sup> winner will receives the **trophy** and 2<sup>nd</sup> place winner will receives the medal. Winner must collect their prize during the award ceremony on the day of the tournament.
10. Players must prove the their age (Birth certificate/Passport) and must be available on the day of event
11. **Registration closing date is Apr 1 5<sup>th</sup>, 2016. Please check the club's web site for rest of the rules and updated registration form.**

**LIABILITY RELEASE AND WAIVER FORM**

***Every participant must have a completed and signed release form to turn in at registration in order to participate***

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Home Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**WARNING: CAUTIONARY NOTICE AND WAIVER OF LIABILITY**

The participant(s) acknowledges that though the Shahph Puma Sports Club has taken reasonable measures to ensure a safe environment. The participant bears the responsibility to assess and assume the risk of participating PUMA'S Badminton Tournament 2014. Badminton is a sport that may involve voluntary and involuntary competition exposing participants to risk of serious injury (injuries) and loss or damage direct or indirect, economic, personal, or consequential (damage). Participation PUMA'S Badminton Tournament may include the risk of contact by participants with allergens, pathogens, or other substances harmful to the participant due to pre-existing medical conditions including allergies, asthma and epilepsy, avoidance of which the treatment of which is solely the responsibility of the participant.

The participant acknowledges that Shahph Puma Sports Club, or its Affiliates, Volunteers and Sponsors, take no responsibility for injury or damage, risk of which is assumed solely by the participant however caused, whether by deliberate or negligent conduct of the participant, spectators, bystanders, or Shahph Puma Sports Club Affiliates.

The participant understands that Shahph Puma Sports Club Affiliates are not held liable for compensation for damage, including claims or suits arising from injury or damage suffered by the participant or other persons however caused. The participant acknowledges that Shahph Puma Sports Club is not held responsible for any personal lost or damaged items any time before, during, or after the tournament. The participant agrees to review and abide by the rules of the tournament.

**PERSONAL INFORMATION:**

Completion of this form constitutes the undersigned's consent and acknowledgement that Shahph Puma Sports Club must collect personal information as it is required to complete this registration form for the following purposes:

- To register players for administrative and insurance purposes

**ONLY Participants 18 years of age or younger will be required to sign this portion of the form:**

By signing below, the Parent, Legal Guardian or Player over 18 years of age agree to abide by the rules as stated.

Name: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

***All participants must fill out and sign the following:***

I, \_\_\_\_\_, understand the Conditions of Registration and Warning and the Personal Information statement set out above. I certify that I have read and agree to the conditions, as stated above. I certify that all the information provided by me on this registration form is correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Time: 8.00AM - 6.00 PM; Place: Sandalwood Heights Secondary School; 2671 Sandalwood Pkwy, Brampton;(No A Card or B Card Players)**